

**FCI-33, T-YIELD, and FCI-33 SUPPLEMENT CHANGES LOG**

**(08) COLORADO 11/30-12/31 Filing for the 2004 crop year**

**S:\ADB\SUM\_CHNG\CY2004\CO113004.doc**

<b>COUNTY</b>	<b>CROP</b>	<b>MAP CHG. CODE</b>	<b>MAP NAME</b>	<b>33-SUPP. CHG CODE</b>	<b>DESCRIPTION OF CHANGES</b>
<b>(025) CROWLEY</b>	0047, 0051	M6, M5	08025102 08025102		DELETE MAP AND ADD NEW MAP TO CORRECT THE TOWNSHIP FROM NORTH TO SOUTH
<b>(073) LINCOLN</b>	0051			S12	NEW FCI-33 SUPPLEMENT HAS BEEN ADDED TO THE COUNTY TO INCORPORATE WRITTEN AGREEMENTS

**MAP CHANGE CODES:**

- |                          |                           |                                     |                                    |                                 |
|--------------------------|---------------------------|-------------------------------------|------------------------------------|---------------------------------|
| *1. REDREW AREA LINES    | *5. ADD NEW MAP           | * 9. INCORPORATE WRITTEN AGREEMENTS | *13. ADDING T-YLD AREAS            | *17. CHANGING T-YIELD TO FCI-33 |
| *2. RENAME AREA CLASS    | *6. DELETE ENTIRE MAP     | *10. INCORPORATE SUPPLEMENT         | *14. CORRECT SECTION NUMBERS       | *18. REDRAW HIGH RISK AREA      |
| *3. ADD CROP TO MAP      | *7. ADD HIGH RISK AREA    | *11. CLASSIFY UNRATED LAND          | *15. CORRECT TOWNSHIP AND/OR RANGE | *19. REMOVE UNRATED LAND        |
| *4. DELETE CROP FROM MAP | *8. DELETE HIGH RISK AREA | *12. CHANGING FCI-33 TO T-YLD MAP   | *16. EXISTING MAP                  | *20. REDRAW MAP FOR CLARITY     |

\*USE A PREFIX OF "M" FOR FCI-33 MAPS AND "T" FOR TRANSITIONAL YIELD LOCATOR DOCUMENTS.

**FCI-32/33 SUPPLEMENT DOCUMENT CODES:**

- |                                  |                                       |   |  |
|----------------------------------|---------------------------------------|---|--|
| *L1,S1-ASSIGN CLASSIFICATION     | *L5,S5-DELETE SUPPLEMENT              | *L9,S9-IDENTIFY NCS CONTRACTS BY LAND         | *L13,S13-DELETE CROP FROM SUPPLEMENT           |
| *L2,S2-DELETE FSN/LEGAL/CLASS    | *L6,S6-CHANGE FSN/LEGAL/CLASS         | *L10,S10-ADD TYPE/PRACTICE                    | *L14,S14-ADD CROP TO SUPPLEMENT                |
| *L3,S3-INCLUDE UNCLASSIFIED LAND | *L7,S7-INCORPORATE WRITTEN AGREEMENTS | *L11,S11-DELETE SUPPLEMENT – CHANGE TO FCI-33 | *L15,S15-CHANGE FROM FIXED RATE TO ADD-ON RATE |
| *L4,S4-CHANGE CLASSIFICATION     | *L8,S8-SPECIAL RATING SITUATIONS      | *L12,S12-ADD NEW FCI-33 SUPPLEMENT            |  |

\*NOTE: L1-L15 ARE THE DESCRIPTION OF CHANGE FOR FCI-32 SUPPLEMENTS; S1-S15 ARE FOR FCI-33 SUPPLEMENTS